

Articles of Incorporation

of the
Association of Naturopaths of California

under the laws of
the State of California

Know all Men by these Presents: That we, the undersigned

who are residents of the State of California, have this day voluntarily associated ourselves together for the purpose of forming a corporation under the laws of the State of California

First: The name of the corporation is Association of Naturopaths of California

Second: The purposes for which this Corporation is formed are fundamentally to seek, teach and embody truth, principally to study Nature, mind and man and ultimately to enable the individual human being, to bring within reach the highest possible attainments, consistent with his inborn qualities, tendencies and desires, to interpret Nature, to unfold humanity and to teach "Naturopathy" in its theoretical and practical modes of restoring and maintaining Health, to raise the standard of qualification, to increase the proficiency of its members, to promote the science of "Naturopathic Therapeutics" and for the interchange and discussion of matters of mutual interest and to give the members legal protection. The "Materia Medica" shall consist of Light, Air, Water, Clay, Heat, besides, Exercise, Rest, Non stimulating Diet, Herbs, Electricity, Massage, Swedish Movements, Suggestive Therapeutics, Chiro = Pratic, Magnetism, Physical and Mental Culture etc. etc. The Board of Examiners shall examine all applicants for active Membership, all members who shall have passed a satisfactory Examination before that board, may be issued a Diploma certifying the degree of Bachelor of

a Diploma, conferring the degree of Doctor of Naturopathy upon them, such Diploma shall be signed by the Members of the Board, President and Secretary

Third: The place where the principal business is to be transacted is the City of Los Angeles, California and other Cities of the State of California

Fourth: The term for which this Corporation is to exist is Fifty years from and after the date of its Incorporation and that the date of the filing of its said Articles of Incorporation at the office of the of shall be the date it shall begin business.

Fifth: The Board of Directors or Trustees of said Corporation shall consist of Five members and the names and residences of the said Directors or Trustees, who are appointed for the first year, and to serve until the election and qualification of their successors are as follows, to-wit:

<u>M. J. Haney</u>	<u>Los Angeles California</u>
<u>Henry J. Lightner</u>	<u>Los Angeles California</u>
<u>Carl Schultz</u>	<u>Los Angeles California</u>
<u>John A. Harriman</u>	<u>Los Angeles California</u>
<u>C. Olsen</u>	<u>Los Angeles California</u>

That the above Directors and officers have been elected at the regular business meeting June 27, 1904 at 414 W. 5th Street Los Angeles Cal. at which meeting a majority of Members were present and voted certified: J. Carl Schultz Secretary M. J. Haney President

Sixth: The amount of the Capital Stock of said Corporation is

Dollars

None

that the number of shares into which it is divided is

Seventh: The amount of said Capital Stock which has been actually subscribed is

Dollars

None

and the following are the names of the persons by whom the same has been subscribed, to-wit:

W. H. Haney
Frank J. Lightner
John A. Parriman
P. Elmer

STATE OF CALIFORNIA,)
COUNTY OF LOS ANGELES.)

St. Carl Schultze and *W. H. Haney*

being duly sworn, depose and say that they were the officers that conducted the election for Directors above mentioned; that said election was held, and that the time and place of said election and the result thereof, as above set forth, is true of their own knowledge.

Subscribed and sworn to before me
this *20th* day of *July*
A. D. *1904*

Richard Glauch
Notary Public

H. Hany,
Mary J. Lightner
Carl Schultz
John A. Harriman
P. Olson

In Witness Whereof, we, the undersigned subscribers for shares, have hereunto set
our hands and seals this 20th day of July 19 07

Signed and Sealed in the presence of

(-2)

H. Hany, [SEAL]
Mary J. Lightner [SEAL]
Carl Schultz [SEAL]
John A. Harriman [SEAL]
P. Olson [SEAL]
[SEAL]
[SEAL]
[SEAL]
[SEAL]
[SEAL]
[SEAL]

State of California }
County of Los Angeles } ss

On this 20th day of July nineteen hundred
and four, before me Richard Glauch
Notary Public in and for Los Angeles

County, personally appeared

H. Hany,
Mary J. Lightner
Carl Schultz
John A. Harriman
P. Olson

known to me to be the persons whose names are subscribed to the within instru-
ment, and who severally acknowledged to me that they executed the same.

Ind No. 5524 Rec.

Articles of
Incorporation

of the
association of
Naturopaths of
California

*OK
Gorway*

DATED *July* 1904

(Endorsed)
FILED

AUG 4 1904

C. G. KEYES, Clerk,
By *Sam Katz*
Deputy.

(9)

When recorded, please mail this instru-
ment to

Name *H. Carl Schultze*

Address *417 West 5th Street*

FILED in the Office of the
SECRETARY OF STATE.

the *8th* day of
Aug. A. D. 1904

L. F. Leary
SECRETARY OF STATE

By *[Signature]*
DEPUTY.

Record Book, *158* Page, *260*

10/07/94 SSCPS50

STATUS INQUIRY

PAGE 1

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NAME ASSOCIATION OF NATUROPATHS OF CALIFORNIA

CORP NO C0040774 INC. DATE 08/08/1984 STATUS INACTIVE 08/08/1954
DOMESTIC NONPROFIT CLASS UN
TERM 08/08/1954 NO OF PAGES 00 ST/CTRY

STMNT/OFFICERS LAST COMPLETE DATE NO
COMPL/NC DATE NO
OFFICERS CERT EXEMPTION CODE DATE NO A/P

PRINCIPAL EXECUTIVE ADDR

CITY/ST/CNTRY

ZIP

CALIFORNIA ADDRESS

CITY

CA

MAILING ADDRESS

CITY/ST/CNTRY

ZIP

PRES NAME ADDRESS

CITY/ST/CNTRY

ZIP

AGENT NAME ADDRESS

CITY

CA

TYPE OF BUSINESS

ENTR=CONTINUE

PF2=HISTORY

PF3=BACK TO WORKSCREEN

PF10=MAIN MENU